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DR. BHIMRAO AMBEDKAR LAW UNIVERSITY, JAIPUR

"RUSA Bhawan" Dr. S. Radhakrishnan Shiksha Sankul, Jawahar Lal Nehru Manr, Jaipur-302015
www. Alujaipur.ac.in E-mail: registrar@alujaipur.ac.in

No. F. 6 II (16) Acad II/ALU/2020-21/ 1508

Dated 15.01.2021

To
The Principal,
Govt. Law College,
Nagore

Sub: - Regarding affiliation of colleges with Dr. Bhimrao Ambedkar Law University Jaipur for academic year 2020-21

Dear Sir/Madam

With reference to file of your college received from MDS University, Ajmer for Provisional affiliation with Dr. Bhimrao Ambedkar Law University Jaipur for the academic session 2020-21, it is found that the University has permitted provisional affiliation to your college for session 2020-21 with some observations/ requirements vide letter No. F14 (Law-3) Acad. II/ MDSU/2019/19183 dated 21.11.2019. In this regard you are requested to provide the updates of the following requirements:

1. Appointment of full time Principal and 05 faculty members.
2. Copy of recognition of courses by BCI for session 2020-21
1. Necessary proof of purchase of books for the session 2020-21
2. Appointment of qualified librarian and PTI
3. Document showing deposition of penalty of Rs. 7,80,000/- imposed by MDS University, Ajmer on the college.
4. Document showing deposition of penalty of Rs. 50,000/- imposed by MDS University, Ajmer on the college.
5. Document showing deposition of penalty of Rs. 50,000/- imposed for the sessions 2019-20 by MDS University, Ajmer on the college.
6. Steps taken by college for compulsion of attendance and number of teaching days for the students admitted in 2019-20 and 2020-21

You are requested to provide us the compliance report on the above mentioned requirements in compliance of Government letter No 15 (5) Education -4/2020 dated 22nd July 2020 and BOM resolution No 3 dated 7th November, 2020 latest by 18th January 2021, so that we may start the process of permanent affiliation of your college for the session 2020-21 and onwards.

Kindly note that delay in reply will be treated "no-response" from your side.

Looking forward for your earliest reply.


Registrar

Dated 15.01.2021

No. F. 6 II (16) Acad II/ALU/2020-21/ 1509 - 1510

Copy of letter forwarded to:

1. The Commissioner, College Education Govt. of Rajasthan, Dr. Radhakrishnan Bhawan (Shiksha Sankul) JLN Marg Jaipur
2. Registrar, MDS University, Ajmer


Registrar
etc